

# FORM X

1. You must use a format comparable to this form.
2. If your SDDL is the first to be filed, you may use this form or you may remove the columns pertaining to the opposing party. It is suggested that you use this form so that the form can be electronically transmitted to the opposing party and he/she can merely make his/her entries.
3. The section containing the items, values, etc. must be in LANDSCAPE orientation.
4. It is recommended that each party's entries be clearly identifiable by color change, font change, or shading.
5. Once the opposing party has filed his/her SDDL, in the combined SDDL, you must clearly identify all areas that are **CONTESTED** - you may do so by color change, font change, shading, strikethrough, etc.
6. Provide a legend explaining the differences in color, font, shading, strikethrough.

\_\_\_\_\_ : FOURTEENTH JUDICIAL DISTRICT COURT  
 Vs. No. \_\_\_\_\_ Div. \_\_\_\_\_ HO \_\_\_\_\_ : PARISH OF CALCASIEU  
 \_\_\_\_\_ : STATE OF LOUISIANA  
 \_\_\_\_\_ : \_\_\_\_\_  
 FILED : DEPUTY CLERK OF COURT

[COMBINED] DETAILED DESCRIPTIVE LIST

BEFORE ME, Notary Public, personally appeared \_\_\_\_\_ who, after being duly sworn, stated that the following chart is a compilation of all community assets and liabilities known to \_\_\_\_\_, being the community property formerly existing between \_\_\_\_\_ and \_\_\_\_\_ from the date of marriage, to the date of dissolution of the community of acquets and gains:

Date of marriage:  
 Separation date:  
 Date of death of community:  
 Date divorce signed:

SWORN TO AND SUBSCRIBED before me at \_\_\_\_\_,  
 Louisiana on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

WITNESSES:

\_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**Certificate of Service**

I, the below signed individual, hereby certifies that a courtesy copy of this document was provided to \_\_\_\_\_, opposing counsel/party by facsimile transmission, electronic transmission, or hand deliver to \_\_\_\_\_ (facsimile number, email address, physical location) on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, and simultaneous to delivery to this Honorable Court.

\_\_\_\_\_  
SIGNATURE

**PLEASE SERVE:**

**NOTE: IF THIS IS A *COMBINED* SWORN DETAILED DESCRIPTIVE LIST, THEN BOTH PARTIES MUST SWEAR TO AND SIGN THE DOCUMENT.**

**COMMUNITY IMMOVABLE PROPERTY IN THE POSSESSION OF \_\_\_\_\_**

No.	ITEM DESCRIPTION	HER VALUE & COMMENT <sup>5</sup>	HIS VALUE & COMMENT <sup>6</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>7</sup>	No.
1.	That immovable property with a municipal address of _____, _____ Parish, Louisiana together with all appurtenances attached thereto, and legally described as:				

**COMMUNITY IMMOVABLE PROPERTY IN THE POSSESSION OF \_\_\_\_\_**

No.	ITEM DESCRIPTION	HER VALUE & COMMENT <sup>8</sup>	HIS VALUE & COMMENT <sup>9</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>10</sup>	No.
2.	That immovable property with a municipal address _____, _____ parish, Louisiana together with all appurtenances attached thereto, and legally described as:				

<sup>5</sup> Place in this column information concerning age, condition, etc. of the item.

<sup>6</sup> Place in this column information concerning age, condition, etc. of the item.

<sup>7</sup> You must also place any objections to evidence or witness in this column along with supporting law if the objection is based on law.

<sup>8</sup> Place in this column information concerning age, condition, etc. of the item.

<sup>9</sup> Place in this column information concerning age, condition, etc. of the item.

<sup>10</sup> You must also place any objections to evidence or witness in this column.

**COMMUNITY MOVABLE PROPERTY IN THE POSSESSION OF \_\_\_\_\_**

No.	ITEM DESCRIPTION	HER VALUE & COMMENT <sup>11</sup>	HIS VALUE & COMMENT <sup>12</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>13</sup>	No.
3.					

**COMMUNITY MOVABLE PROPERTY IN THE POSSESSION OF \_\_\_\_\_**

No.	ITEM DESCRIPTION	HER VALUE & COMMENT <sup>14</sup>	HIS VALUE & COMMENT <sup>15</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>16</sup>	No.
4.					

**COMMUNITY INTANGIBLE PROPERTY IN THE POSSESSION OF \_\_\_\_\_**

No.	ITEM DESCRIPTION <sup>17</sup>	HER VALUE & COMMENT <sup>18</sup>	HIS VALUE & COMMENT <sup>19</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>20</sup>	No.
5.	<i>[Give the account name; account number; in</i>				

<sup>11</sup> Place in this column information concerning age, condition, etc. of the item.

<sup>12</sup> Place in this column information concerning age, condition, etc. of the item.

<sup>13</sup> You must also place any objections to evidence or witness in this column along with supporting law if the objection is based on law.

<sup>14</sup> Place in this column information concerning age, condition, etc. of the item.

<sup>15</sup> Place in this column information concerning age, condition, etc. of the item.

<sup>16</sup> Place in this column information concerning age, condition, etc. of the item along with supporting law if the objection is based on law.

<sup>17</sup> You must provide the name of the owner of the account, the account number, and the financial institution wherein the account is located.

<sup>18</sup> Place in this column any additional information.

<sup>19</sup> Place in this column any additional information.

<sup>20</sup> You must also place any objections to evidence or witness in this column along with supporting law if the objection is based on law.

	<i>whose name the account is in]</i>				
6.	<i>Social Security Offset</i>				
7.	<i>Health Savings Plan</i>				

**COMMUNITY INTANGIBLE PROPERTY IN THE POSSESSION OF \_\_\_\_\_**

No.	ITEM DESCRIPTION <sup>21</sup>	HER VALUE & COMMENT <sup>22</sup>	HIS VALUE & COMMENT <sup>23</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>24</sup>	No.
8.	<i>[Give the account name; account number; in whose name the account is in]</i>				
9.	<i>Social Security Offset</i>				
10.	<i>Health Savings Plan</i>				

**COMMUNITY OBLIGATIONS**

No.	ITEM DESCRIPTION <sup>25</sup>	HER VALUE & COMMENT <sup>26</sup>	HIS VALUE & COMMENT <sup>27</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>28</sup>	No.
11.					

<sup>21</sup> You must provide the name of the owner of the account, the account number, and the financial institution wherein the account is located.

<sup>22</sup> Place in this column any additional information.

<sup>23</sup> Place in this column any additional information.

<sup>24</sup> You must also place any objections to evidence or witness in this column along with supporting law if the objection is based on law.

<sup>25</sup> You must provide the name of the owner of the account, the account number, and the financial institution wherein the account is located.

<sup>26</sup> The amount of the debt is the amount on the *date of termination of the community*.

<sup>27</sup> The amount of the debt is the amount on the *date of termination of the community*.

<sup>28</sup> You must also place any objections to evidence or witness in this column.

**REIMBURSEMENTS OWED TO «CON\_full\_name»**

No.	ITEM DESCRIPTION	HER VALUE & COMMENT <sup>29</sup>	HIS VALUE & COMMENT <sup>30</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>31</sup>	No.
12.	<i>Rental reimbursement</i>				

**REIMBURSEMENTS OWED TO \_\_\_\_\_**

No.	ITEM DESCRIPTION	HER VALUE & COMMENT <sup>32</sup>	HIS VALUE & COMMENT <sup>33</sup>	SUPPORTING DOCUMENT/WITNESS/LAW <sup>34</sup>	No.
13.	<i>Rental reimbursement</i>				

**SEPARATE PROPERTY BELONGING TO \_\_\_\_\_**

No.	ITEM DESCRIPTION	EXPLANATION WHY IT IS SEPARATE PROPERTY	SUPPORTING DOCUMENT/WITNESS/LAW <sup>35</sup>	No.
14.				

**SEPARATE PROPERTY BELONGING TO \_\_\_\_\_**

<sup>29</sup> Place in this column any additional information.

<sup>30</sup> Place in this column any additional information.

<sup>31</sup> You must also place any objections to evidence or witness in this column along with supporting law if the objection is based on law.

<sup>32</sup> Place in this column any additional information.

<sup>33</sup> Place in this column any additional information.

<sup>34</sup> You must also place any objections to evidence or witness in this column along with supporting law if the objection is based on law.

<sup>35</sup> You must also place any objections to evidence or witness in this column along with supporting law if the objection is based on law.

No.	ITEM DESCRIPTION	EXPLANATION WHY IT IS SEPARATE PROPERTY	SUPPORTING DOCUMENT/WITNESS/LAW <sup>36</sup>	No.
15.				

**SEPARATE PROPERTY BELONGING TO THE CHILD(REN) BORN OF THIS MARRIAGE**

No..	ITEM DESCRIPTION	EXPLANATION WHY IT IS CHILD'S PROPERTY	No.
16.			

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<sup>36</sup> You must also place any objections to evidence or witness in this column along with supporting law if the objection is based on law.